

# ***Town of Trion***

## ***Council Meeting***

### **Agenda**

January 26, 2017

6:00 P.M.

### **Business Session**

#### **General Meeting**

1. Prayer
2. Pledge of Allegiance
3. Approve Agenda
4. Minutes – December
5. Financial Report –November and December

#### **Old Business**

1. Resolution Land and Water Conservation Fund Grant for Recreation Center

#### **New Business**

1. Cotton Jackson Water Savings Device
2. Head Start Lease on West Side School.
3. Discussion on Enhanced Junk Ordinance.

#### **Mayor's Report & Council Comments**

1. Nolan Crisp & Anthony McWhorter CYSA Certification

#### **Motion to Adjourn**